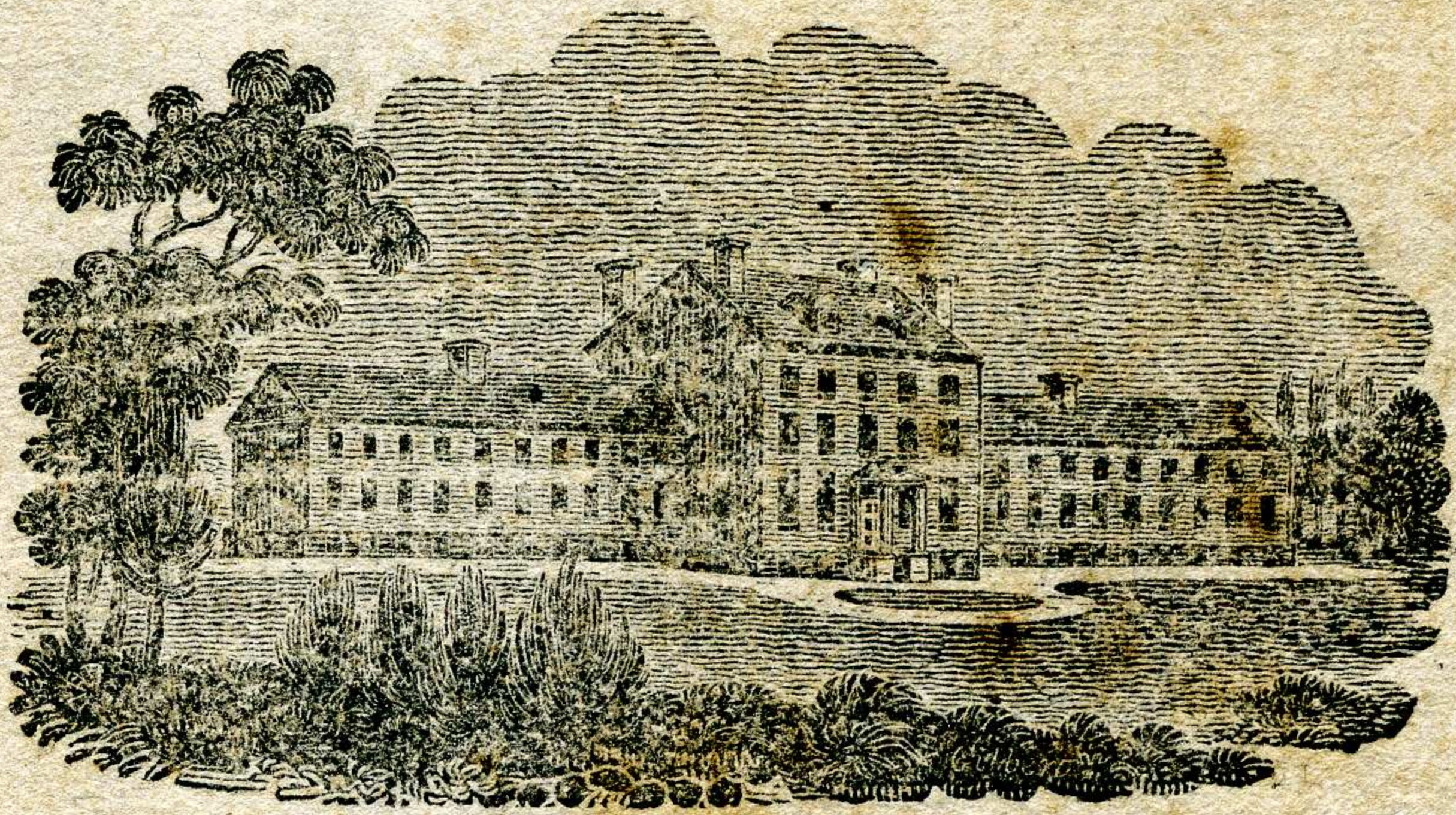


STATE  
OF THE  
**ASYLUM**  
FOR THE  
**RELIEF OF PERSONS**  
DEPRIVED OF THE  
**USE OF THEIR REASON.**

~~~~~  
PUBLISHED BY DIRECTION OF THE CONTRIBUTORS,  
FOURTH MONTH, 1819.



*PHILADELPHIA:*  
PRINTED FOR KIMBER & SHARPLESS,  
NO. 93, MARKET STREET.

.....  
1819.



## State of the Asylum.



For the information of distant contributors and of other friends, the managers were directed, at the annual meeting in the third month, 1819, to have printed and distributed an account of the present state of the institution.

In the publication of 1818, report was made of the opening of the Asylum, and of its progress up to that time. During the last twelve months, thirty eight patients have been under the care of the institution; of whom eleven ~~have been discharged cured, three discharged improved,~~ two have died, and twenty two remained on the 12th instant, several of whom are in an improved state. As the limits of the present publication will not admit of a detailed account of these cases, we can only remark, that the relief afforded was, in several instances, under circumstances the most unpromising, whether we regard the nature or the duration of the complaints. A full conviction of the propriety of mild but regular treatment, of attention to the dispositions and wants of the patients, of providing suitable employment and recreations, and, above all, of cherishing every ray of returning



reason, and of treating them as men and brethren, has been the settled principle of action at the Asylum. To examine the condition of the patients, and inspect the affairs of the institution, weekly visits are made by a committee of the managers. In order to accommodate the patients, and as a part of the plan of moral treatment, our efforts have been constantly directed to render their situation agreeable and comfortable. Several improvements for this purpose have been already made. Most of the patients eat their meals with the superintendent and his family. They are frequently taken out to ride, and such as are judged likely to be benefitted, attend our religious meetings. Much attention has been given to devise means for occupying their time according to their several capacities, and some suitable employments and recreations have been introduced.

We notice, with approbation, the order and harmony which have prevailed, and the economy and propriety with which the domestic affairs have been conducted; and attribute much of the present prosperity of the institution to the conscientious and judicious discharge of their duties, by the friends who have resided at, and had the immediate superintendence of the Asylum, since it was opened, in 1817.

It may be safely remarked, that the result of the united endeavours ~~of the friends of this highly interest-~~ing concern, has answered every reasonable expectation; and we are encouraged to look forward to the time, when mental alienation will be more generally ranked amongst curable diseases.

As the building is sufficient to accommodate a much larger number, and as it is believed that many cases proper for admission exist amongst friends, they are informed, that the Asylum is prepared to receive such patients as may be sent.

The funds have been managed with strict economy; the produce of the farm has been considerable: and,



although we have been enabled, by the contributions of some monthly meetings and individuals, to discharge a part of the debt due on loan, and to meet all the demands of the institution during the past year, yet it must be remembered, that the debt of *thirteen thousand nine hundred and thirty-three dollars and thirty-three cents*, still remains. Could we procure, from the liberality of our friends, a sum sufficient to discharge this unavoidable incumbrance, we might be enabled largely to extend the benefits of this important establishment, by receiving one description of patients at a much lower rate, and thus increase its benefits, as originally designed.

To accomplish this desirable end, we must appeal to the best feelings of the liberal and humane; whose contributions and donations will be received by the Treasurer or Managers. To aid in procuring the pecuniary relief now called for, the exertions of the agents of the monthly meetings, and those of other active and benevolent friends, are particularly and affectionately solicited;

*3d mo, 29th, 1819.*



Account of Patients in the Asylum, from 3d mo. 28th,  
1818, to 3d mo. 12th 1819.

| No.  | Sex.         | Age. | When ad-<br>mitted. | How long dis-<br>eased. | REMARKS.             |
|------|--------------|------|---------------------|-------------------------|----------------------|
| 1817 |              |      |                     |                         |                      |
| 1    | Female sing. | 49   | 5 mo 20             | 11 years                | much improved.       |
| 2    | do. do.      | 40   | " 27                | 3 do.                   | disc. cur'd 5m. 1818 |
| 3    | do. wid.     | 56   | 6 3                 | 26 do.                  | much improved.       |
| 4    | Male sing.   | 31   | " 4                 | 8 do.                   | much improved.       |
| 6    | do. mar.     | 40   | " 17                | 4 do.                   | improved.            |
| 7    | do. do.      | 37   | " "                 | 6 do.                   | do.                  |
| 8    | Female sing. | 27   | " 18                | 8 months                | d. c. 12 m. 19 1818  |
| 9    | do. do.      | 30   | 7 8                 | 4 years                 | as admitted.         |
| 11   | Male do.     | 52   | 8 1                 | fr. 7 to 12 ys.         | as admitted.         |
| 12   | do. do.      | 27   | " 9                 | 9 to 11 ys.             | d. c. 4 m. 18 1818   |
| 13   | Female do.   | 24   | " 27                | 2½ years                | improved.            |
| 16   | do. do.      | 27   | 10 28               | 4 do.                   | do.                  |
| 17   | Male mar.    | 65   | 12 2                | 3 do.                   | d. c. 5 m. 9. 1818   |
| 18   | Female sing. | 35   | " 24                | 3 months                | improved.            |
| 1818 |              |      |                     |                         |                      |
| 19   | Male do.     | 28   | 2 mo 6              | 5 years                 | as admitted.         |
| 20   | Female mar.  | 20   | 4 29                | 6 months                | discharged impro.    |
| 21   | do. do.      | 36   | 5 6                 | 10 months               | d. c. 11 m. 4. 1818  |
| 22   | do. wid.     | 64   | 5 12                | 6 do.                   | disch. improved.     |
| 23   | Male mar.    | 71   | 5 26                | 4 weeks                 | improved.            |
| 24   | do. sing.    | 33   | " 30                | 8 years                 | d. c. 9 m. 4 1818    |
| 25   | do. mar.     | 60   | 6 6                 | 1 do.                   | improved.            |
| 26   | do. do.      | 36   | " 8                 | 6 months                | improved.            |
| 27   | do. sing.    | 60   | " 17                | 20 years                | as admitted.         |
| 28   | do. do.      | 22   | " 19                | 4 do.                   | died 2 m. 15, 1819   |
| 29   | Female sing. | 50   | " 22                | 4 do.                   | d. c. 7 m. 31 1818   |
| 30   | do. mar.     | 37   | 7 2                 | 6 months                | disch. improved.     |
| 31   | Male sing.   | 23   | " 8                 | 1 month                 | d. c. 10 m. 20 1818  |
| 32   | do. do.      | 59   | 8 31                | 4 months                | as admitted          |
| 33   | Female sing. | 26   | 9 26                | 1 week                  | died 10 m. 6 1818    |
| 34   | Male sing.   | 31   | 10 15               | 5 weeks                 | d. c. 12 m. 18 1818  |
| 35   | do. mar.     | 45   | " 23                | 1 year                  | d. c. 2 m. 24 1819   |
| 36   | do. do.      | 30   | 11 7                | 6 months                | as admitted.         |
| 37   | Female mar.  | 30   | 12 10               | 10 years                | d. c. 2 m 22 1818    |
| 38   | do. sing.    | 47   | " 14                | 2½ years                | much improved.       |
| 39   | Female wid.  | 60   | " 18                | 4 months                | as admitted.         |
| 1819 |              |      |                     |                         |                      |
| 40   | Male sing.   | 35   | 1 mo 5              | 5 years                 | as admitted.         |
| 41   | do. do.      | 22   | 2 1                 | 6 years                 | as admitted.         |
| 42   | do. do.      | 22   | 2 12                | from infancy            | as admitted.         |



## RECAPITULATION.

|                                        |     |
|----------------------------------------|-----|
| Remaining in the house 3d mo. 28, 1818 | 15  |
| Admitted since that time . . . . .     | 23  |
|                                        | —38 |
| *Discharged cured . . . . .            | 11  |
| do. improved . . . . .                 | 3   |
| †Died . . . . .                        | 2   |
| Remain much improved . . . . .         | 4   |
| do. improved . . . . .                 | 8   |
| do. without much apparent improvement  | 10  |
|                                        | —38 |

CHARLES LUKENS,

Resident Physician.

3 Mo. 12, 1819.

\* Two of these were reported cured, 3 mo. 28, 1818, but not then discharged.

† One of these patients died about ten days after admission, having been received under symptoms of great bodily debility—the other died of an affection of the breast.



*Statement of Receipts and Expenditures on account*

**RECEIPTS.**

|                                            |         |
|--------------------------------------------|---------|
| Balance from last year's account . . . . . | 369 01  |
| Received on the following accounts         |         |
| Board and Clothing of patients . . . . .   | 4112 53 |
| Produce of the farm . . . . .              | 102 74  |
| Contributions and Subscriptions, as under: |         |

| —within—                  | Cls 1       | Cl. 2      | Class 3       | Cl. 4      | Totals.        |
|---------------------------|-------------|------------|---------------|------------|----------------|
| Philadelphia }<br>M. M. } | 410         | 490        |               | 100        | 1000           |
| Northern }<br>district }  | 300         | 90         |               | 2          | 392            |
| Southern d.               | 210         | 235        |               |            | 445            |
| Western d.                | 50          | 77         |               | 10         | 137            |
| Green street              | 15          | 10         |               | 17         | 42             |
| Abington                  | 8           | 30         |               | 112        | 150            |
| Frankford                 | 250         |            | 202 85        | 5          | 457 85         |
| Falls                     | 50          |            |               |            | 50             |
| Darby                     | 15          |            | 12            | 3          | 30             |
| Birmingham                |             |            | 280           |            | 280            |
| Uwchlan                   | 800         |            |               |            | 800            |
| Kennet                    | 50          |            |               |            | 50             |
| Center                    |             |            | 250           |            | 250            |
| Burlington                | 100         |            |               | 5          | 105            |
| Salem                     | 60          |            |               |            | 60             |
| Baltimore }<br>Y. M. }    |             |            |               | 10         | 10             |
|                           | <u>2318</u> | <u>932</u> | <u>744 85</u> | <u>264</u> | <u>4258 85</u> |

Legacy of Rebecca Bacon, deceased, late of Philada. align="right">200

Dollars 904 3 13



*of the Asylum from 3 Mo. 9, 1818, to 3 Mo. 8, 1819.*

### EXPENDITURES.

| Paid on the following accounts.                                                                                |   |         |                |
|----------------------------------------------------------------------------------------------------------------|---|---------|----------------|
| ASYLUM FARM,                                                                                                   | . | .       | 5 13           |
| ASYLUM BUILDING                                                                                                | . | .       | 247 49         |
| FARM AND FAMILY EXPENSES                                                                                       |   |         |                |
| Wages                                                                                                          | . | 1846 15 |                |
| Other charges                                                                                                  | . | 2142 62 |                |
|                                                                                                                |   |         | <u>3988 77</u> |
| FURNITURE,                                                                                                     | . | .       | 668 82         |
| MEDICAL DEPARTMENT,                                                                                            | . | .       | 126 11         |
| LIBRARY,                                                                                                       | . | .       | 50             |
| PATIENTS,                                                                                                      |   |         |                |
| Clothing procured for them                                                                                     | . | .       | 273 78         |
| INTEREST,                                                                                                      |   |         |                |
| due, but unpaid at last statement                                                                              |   | 180     |                |
| due since the above                                                                                            |   | 836     |                |
|                                                                                                                |   |         | <u>1016</u>    |
| INCIDENTAL EXPENSES,                                                                                           | . | .       | 147 94         |
| Balance remaining, which includes a Bond and Mortgage<br>for 700 dollars, received as part of a contribution.* |   |         | 2519 9         |
|                                                                                                                |   |         |                |
|                                                                                                                |   | Dollars | <u>9043 13</u> |

\* One thousand dollars of this balance has been since applied to the payment of a part of the debt of this institution, leaving 13,933 dollars 33 cents, still unpaid Third Month 29, 1819.



*Schedule of Contributions and Subscriptions to the Asylum  
since its commencement.*

- Class 1. Designating contributions of fifty dollars or upwards, from Members of the Institution.  
 2. Annual contributions of members who have subscribed ten dollars or upwards, per annum: or who have contributed under class first.  
 3. Contributions of Monthly Meetings.  
 4. Donations of persons not members.

| Meetings.                      | Class 1              | Class 2 | Class 3            | Class 4 | Totals.              |
|--------------------------------|----------------------|---------|--------------------|---------|----------------------|
| Philadelphia }<br>Mo. Meet'g } | 10824 <sup>08</sup>  | 1020    | 200                | 985     | 13029 <sup>08</sup>  |
| Do. Northern }<br>district }   | 6979                 | 200     | 200                | 536     | 7915                 |
| Southern                       | 4815                 | 255     | 200                | 275     | 5545                 |
| Western                        | 3525                 | 254     |                    | 175     | 3954                 |
| *Green Street                  | 65                   | 10      |                    | 17      | 92                   |
| Radnor                         | 150                  |         | 336 <sup>25</sup>  |         | 486 <sup>25</sup>    |
| Exeter                         | 70                   |         | 370                | 1       | 441                  |
| Abington                       | 913                  | 60      | 200                | 229     | 1402                 |
| *Frankford                     | 250                  |         | 202 <sup>85</sup>  | 5       | 457 <sup>85</sup>    |
| Byberry                        | 150                  |         | 200                | 187     | 537                  |
| Horsham                        |                      |         | 200                |         | 200                  |
| Gwynned                        | 50                   |         | 200                | 125     | 375                  |
| Buckingham                     |                      |         | 234 <sup>75</sup>  | 25      | 259 <sup>75</sup>    |
| Solebury                       | 200                  |         | 201 <sup>50</sup>  | 82      | 483 <sup>50</sup>    |
| Wrightstown                    |                      |         | 200                |         | 200                  |
| Middletown                     |                      |         | 370 <sup>50</sup>  |         | 370 <sup>50</sup>    |
| Falls                          | 350                  |         | 240                | 21      | 611                  |
| Chester                        | 250                  |         | 305 <sup>75</sup>  |         | 555 <sup>75</sup>    |
| Darby                          | 445                  |         | 248                | 64      | 757                  |
| Goshen                         | 400                  |         | 276                | 141     | 817                  |
| Concord                        | 300                  |         | 200                | 100     | 600                  |
| Wilmington                     | 1050                 |         | 200                | 200     | 1450                 |
| *Birmingham                    |                      |         | 280                |         | 280                  |
| Sadsbury                       | 50                   |         | 238                |         | 288                  |
| Bradford                       | 50                   |         | 222                |         | 272                  |
| Uwchlan                        | 900                  |         | 200                |         | 1100                 |
| Center                         |                      |         | 250                |         | 250                  |
| Kennet                         | 200                  |         | 319 <sup>75</sup>  |         | 519 <sup>75</sup>    |
| London Grove                   | 100                  | 10      | 446 <sup>50</sup>  |         | 556 <sup>50</sup>    |
| Carried over                   | 32,086 <sup>08</sup> | 1809    | 6741 <sup>85</sup> | 3168    | 43,804 <sup>93</sup> |



## Schedule of contributions, &amp;c. continued.

| Meetings       | Class 1   | Class 2 | Class 3  | Class 4 | Totals.   |
|----------------|-----------|---------|----------|---------|-----------|
| Brought over   | 32,086 08 | 1809    | 6741 85  | 3168    | 43,804 93 |
| New Garden     |           |         | 300      |         | 300       |
| Fallowfield    |           |         | 264 36   |         | 264 36    |
| Duck Creek     |           |         | 200      |         | 200       |
| Motherkiln     |           |         | 200      |         | 200       |
| Third Haven    | 50        |         |          |         | 50        |
| Burlington     | 880       |         |          | 291     | 1171      |
| Chesterfield   | 50        | 10      | 311 50   |         | 371 50    |
| U. Springfield | 50        |         |          |         | 50        |
| L. Evesham     |           |         | 200      |         | 200       |
| U. Evesham     |           |         | 200      |         | 200       |
| Haddonfield    |           |         | 200      |         | 200       |
| Chester (N.J.) |           |         | 200      |         | 200       |
| Woodbury       | 50        |         | 324 75   |         | 374 75    |
| Piles Grove    | 50        |         | 215      |         | 265       |
| Salem          | 110       | 20      | 400      | 5       | 535       |
| Maurice River  |           |         | 200      |         | 200       |
| Shrewsbury     |           |         | 200      |         | 200       |
| Kingwood       |           |         | 200      |         | 200       |
| Members of     |           |         |          |         |           |
| Baltimore      | 50        |         | 200      | 33 50   | 283 50    |
| Y. M.          |           |         |          |         |           |
| Wm. Dill-      |           |         |          | 200     | 200       |
| wyn, of        |           |         |          |         |           |
| London         |           |         |          |         |           |
|                | 33376 08  | 1839    | 10557 46 | 3697 50 | 49470 04  |

## LEGACIES.

|                                |  |     |        |  |                   |
|--------------------------------|--|-----|--------|--|-------------------|
| George Aston, of Philadelphia, |  | 300 |        |  |                   |
| Rebecca Wharton, do.           |  |     | 1700   |  |                   |
| Sarah Wistar, do.              |  |     | 266 67 |  |                   |
| Rebecca Bacon, do.             |  |     | 200    |  |                   |
|                                |  |     |        |  | 2466 67           |
|                                |  |     |        |  | Dollars 51,936 71 |

Meetings thus designated (\*) have been recently established, and were formed from other monthly meetings, in which contributions and subscriptions had been previously obtained.



## LIST OF CONTRIBUTORS,

SINCE LAST PUBLICATION.

Jacob T. Bunting,  
George H. Burr,  
BIRMINGHAM MONTHLY MEETING,  
Benjamin Sharpless, agent.

James Cox,  
CENTER M. M.  
Caleb Kirk, agent.

William Evans,  
FRANKFORD M. M.  
Jonathan Robeson, agent.

Asher M. Howell,  
John Johnson, *Germantown*,  
Mary Jones, *Uwchlan*.

Joseph Knight,  
William Morrison,  
Thomas Parke,  
Benjamin Parker, *Kennet*,  
Joseph Paul, *Germantown*.

Clement Remington.  
Thomas Smith,  
\* Nathan A. Smith,  
Blakey Sharpless,  
William Satterthwaite, Sen'r. *Falls*.

Benjamin H. Warder,  
\* Samuel G. Wright.

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\* Annual Contributors.



## FORMS OF LEGACY.

### *I. Form of a bequest of personal estate.*

“ I give and bequeath to A. B. and C. D. and the survivor of them, and the executors and administrators of such survivor, the sum of \_\_\_\_\_ in trust, for the use of an institution near Philadelphia, known by the name of “ The Contributors to the Asylum for the relief of persons deprived of the use of their reason,” and to be paid by the said trustees to the treasurer for the time being, of the said institution.”



### *II. Form of a devise of real estate.*

“ I give and devise to A. B. and C. D. and their heirs, all that \_\_\_\_\_ (here describe the property) together with the appurtenances, to hold to them the said A. B. and C. D. and the survivor of them, and the heirs of such survivor for ever ; in trust nevertheless, for the sole use and benefit of an institution near Philadelphia, known by the name of “ The Contributors to the Asylum for the relief of persons deprived of the use of their reason,” and upon this further trust, absolutely to dispose of, and convey the same, either in fee, or for such other estate, and in such way and manner, as the Contributors to the said Asylum shall, at any meeting or meetings, order, direct, and appoint.”



### *Annuities.*

A mode of obtaining contributions by Annuities, not much known amongst us, but familiar to Friends in England, has been agreed on by the Contributors. On paying any sum of money to the treasurer, for the use of the Institution, interest of six per cent. thereon, is annually to be paid to the annuitant; at whose decease,



the interest money ceases and the principal remains the property of the Asylum. This mode will probably be convenient to many, who are desirous of promoting the designs of the Institution, and yet do not prefer making any considerable donation during their life time.



Extracts from the "Rules instituted for the management of the Asylum."

### SECTION III.

#### *Of the admission of patients.*

**RULE 1.** Previous to a patient being brought to the Asylum, application shall be made and the case stated to the visiting managers, to ascertain whether it will be proper to send him or her. If such application is by letter, it may be addressed to the care of the clerk of the managers, or the superintendent, at the Asylum.

2. The subjoined form of certificate, is to be signed by a physician in the neighbourhood of the patient, if practicable; which, with a certificate of examination from the resident or a consulting physician, shall be submitted to the visiting managers, previous to such patient being admitted into the Asylum.

" I do hereby certify, from my own knowledge, that  
of                      aged                      years, is  
in a state of insanity, and proper to be received into a  
house provided for the relief of persons of that descrip-  
tion.

I further certify that the answers annexed to the following queries, are correct, as far as I can judge.



QUERIES.

1. Has the patient had any other complaint, and how long has he or she been afflicted with insanity?

Answer.

2. What medical or other means have been used?

Answer.

3. Has he or she shown any disposition to injure him or herself, or any other person?

Answer.

4. What other circumstances have occurred tending to throw light on the case?

Answer.

*Physician.*

*Mo.*

18

3. One quarter's maintenance of each patient, is to be paid in advance, at or before admission; such part of which as is not due, in the event of the death or the removal of the patient, is to be refunded.

4. In addition to the obligation of the person by whom a patient is recommended, security in Philadelphia, or its neighbourhood, is to be given for the regular payment of what may become due after the first quarter shall have expired, as well as for supplying the patient with suitable clothing, for paying any damage done to the glass, bedding or furniture, and for his or her removal when it may be requisite.

5. The form of certificate, to be signed by the resident or a consulting physician, of security to be given for the maintenance of patients, and of orders for their admission, shall be as subjoined.



## CERTIFICATE OF EXAMINATION.

Month, 18

I have examined \_\_\_\_\_ together with  
 the certificate produced, and find that \_\_\_\_\_ is deprived  
 of the use of \_\_\_\_\_ reason, and that \_\_\_\_\_ may, with  
 propriety, be admitted as a patient into the Asylum.

*Physician.*

*To the Visiting Managers.*

---

## FORM OF SECURITY.

Application is hereby made for the admission of \_\_\_\_\_ as a patient into the  
 Asylum for the relief of persons deprived of the use of  
 their reason, upon whose admission I engage to provide  
 a sufficiency of suitable clothing for \_\_\_\_\_ use whilst  
 there, to pay to  
 superintendent of said institution, or to his successor in  
 office, \_\_\_\_\_ dollars per week, for \_\_\_\_\_ board; to make  
 compensation for all damages done to the glass, bedding  
 or furniture, and to cause \_\_\_\_\_ to be removed when  
 discharged; and in the event of \_\_\_\_\_ death, whilst there,  
 to pay the expenses of \_\_\_\_\_ burial.

Witness my hand, the \_\_\_\_\_ day of

I hereby engage to be responsible for the fulfilment  
 of the above stipulations.

Month, 18



## FORM OF ADMISSION.

Admit \_\_\_\_\_ a patient into the Asylum for the relief of persons deprived of the use of their reason.

} Visiting managers.

Month, 18

To

*Superintendent*

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### SECTION IV.

*Of the discharge of Patients.*

RULE 1. Previous to the discharge of a patient, application should be made to the visiting managers, who may thereupon issue their order to the superintendent, for his or her discharge. Such order shall be accompanied by the resident physician's certificate, stating the condition of the patient at the time.

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### SECTION VIII.

*Of Visitors to the Asylum.*

RULE 1. When near relations or particular friends of patients, desire to be admitted to see their connections, application must be made to the superintendent; or, in his absence, to the resident physician, who may allow such visits, when circumstances will admit.

2. As the general admission of visitors would be improper and injurious to the patients, no persons, except as above, shall be admitted to the apartments occupied by patients, unless accompanied by a manager; but, on application to the superintendent, they may be shown such parts of the building and appendages as are not so occupied.



## OFFICERS FOR 1819.

*Managers.*

|                             |                               |
|-----------------------------|-------------------------------|
| Samuel P. Griffitts,        | No. 62, South Front street,   |
| Jonas Preston,              | 275, Sassafras st.            |
| Charles Shoemaker,          | Cheltenham, Montgomery co.    |
| Joseph M. Paul,             | 202, Mulberry street,         |
| Edward Randolph,            | 126, North Second street,     |
| Ellis Yarnall,              | 357, High street,             |
| John Cooke,                 | 147, Mulberry street,         |
| John Paul,                  | 60, North Fourth street;      |
| Caleb Cresson,              | 261, Mulberry street,         |
| Roberts Vaux,               | 346, do.                      |
| * John Wilson Moore,        | 61, Spruce street,            |
| Oliver Wilson,              | { Bristol township,           |
| Alexander Wilson,           | { Philadelphia county,        |
| John Hallowell,             | S. E. corner of Chesnut & 5th |
| Jacob Justice,              | 149, High street,             |
| Philip Garrett,             | 144, do.                      |
| Joseph Warner,              | 229, North Fourth street,     |
| George Williams,            | 60, Mulberry street,          |
| Benjamin Johnson,           | 31, High street,              |
| Abraham L. Pennock, (Clerk) | 57, North Eighth st.          |

*Treasurer.*

George Vaux, 145, Mulberry street,

*Clerk of the Contributors.*

Clement Biddle, 27, Church alley,

*Superintendents.*

Isaac and Ann Bonsall.

*Resident Physician.*

Charles Lukens.

*Consulting Physicians.*

|                    |                           |
|--------------------|---------------------------|
| Thomas C. James,   | 7, York buildings,        |
| Joseph Parrish,    | 109, Mulberry street      |
| John Moore,        | 63, South Seventh street, |
| Joseph Hartshorne, | 246, Spruce street,       |
| Nathan Shoemaker,  | 34, Sansom street,        |
| John Wilson Moore, | 61, Spruce street.        |

\* John W. Moore has declined the appointment of Manager.



To Agents of Monthly Meetings.



AS there yet remains a number of “The Account of the Rise and Progress of the Asylum, with an abridged Account of the Retreat, near York, in England,” published in 1814, and of the Account of the State of the Asylum, published in 1816 and 1818, by direction of the contributors, such Agents of Monthly Meetings, and Subscribers in the country, as have not been furnished with copies, may be supplied by calling at the Bookstore of *Kimber & Sharpless*, No. 93, Market-street.

*Kimber & Sharpless*, have for sale, An account of the Retreat, near York, in England.